



Meeting: EMPLOYEES' JOINT CONSULTATIVE COMMITTEE

Date: Wednesday, 21st November 2007

Time: 7.30 pm

(There will be an employers' side pre-meeting at 7.00 pm in the Council Chamber)

Venue: Committee Room 3, 2nd Floor, Brent Town Hall, Forty Lane, Wembley, HA9 9HD

AGENDA

MEMBERSHIP:

EMPLOYER REPRESENTATIVES

Member
COLWILL (C)

1st Alternate
Mrs Fernandes

2nd Alternate
H M Patel

ALLIE
BLACKMAN
CASTLE
FARRELL
VACANCY
J MOHER
C J PATEL

D Brown
Baker
Wharton
Coughlin
Eniola
John
V Brown

Corcoran
Mistry
Jackson
Crane
Fox
Jones
Bessong

EMPLOYEES' REPRESENTATIVES

Member
PHIL O'REILLY
BOLA GEORGE
MLADEN MARIC
VACANCY
GEORGE FRASER
EUTON STEWART
VACANCY
VACANCY

Reserve

Union
UNISON
UNISON
UNISON
UNISON
GMB/APEX
GMB/APEX
GMB/APEX
TGWU

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IT IS LIKELY THAT THE PRESS AND PUBLIC WILL BE EXCLUDED FROM THE WHOLE MEETING.



For electronic copies of minutes, reports and agendas, and to be alerted when the minutes of this meeting have been published visit
www.brent.gov.uk/commins.nsf

Introductions and clarifications of alternates
Apologies for absence

1. **Election of Vice-Chair**

The Committee will elect a Vice-Chair from the Employees side.

2. **Exclusion of Press and Public**

These reports are not for publication as they contain the following categories of exempt information as specified in Schedule 12A Local Government Act 1972 namely:-

Information relating to any consultations or negotiations, or contemplated consultations or negotiations, in connection with any labour relations matter arising between the authority or a Minister of the Crown and employees of, or office holders under, the authority.

3. **Declarations of Personal and Prejudicial Interests**

p.1 4. **Minutes of the Meeting held on 2nd July 2002 and Notes of the Inquorate Meetings held on 15th October 2002 and 12th October 2004**

5. **Matters Arising**

p.17 6. **Essential Car User Allowance**

The report is attached.

7. **Date of Next Meeting**

The next meeting of the Employees' Joint Consultative Committee is scheduled for Wednesday, 5th March 2008 at 7.30 pm.

8. **Any Other Urgent Business**

Notice of items to be raised under this heading must be given in writing to the Democratic Services Manager or his representative before the meeting as required by Standing Order No. 64.



- The meeting room is accessible by lift and seats will be provided for members of the public.
- Toilets (*ladies/gents and disabled*) are available on the 2nd floor, before the security doors.
- Catering facilities can be found on the 1st floor near the Assembly Hall.
- A public telephone is located in the foyer on the ground floor, opposite the Porters' Lodge.
-  Please remember to **SWITCH OFF** your mobile phone during the meeting.
- To learn more about the Council's decision making process, how to become involved, Member details and more visit: **www.brent.gov.uk/democracy**

